



**JPM PUBLIC SCHOOL**  
**BOOKS & STATIONARY LIST**  
**CLASS - Ivth**  
**Session 2025-26**



| S.NO. | NAME OF THE BOOK                 | PUBLICATION | Qty. |
|-------|----------------------------------|-------------|------|
| 1     | HINDI PATHMALA                   | BUSY BEE    | 1    |
| 2     | VED VYAKARAN OR RACHNA           | -           | 1    |
| 3     | ROOT & WINGS MAIN COURSE BOOK    | -           | 1    |
| 4     | THE GRAMMAR CIRCLE               | -           | 1    |
| 5     | NEW COMPOSITE                    | -           | 1    |
| 6     | EXCELLENCE IN SOCIAL STUDIES     | -           | 1    |
| 7     | SCIENCE IN DEPTH                 | -           | 1    |
| 8     | THE KNOWLEDGE GENERATION         | -           | 1    |
| 9     | D.CODE                           | -           | 1    |
| 10    | HELLO SKETCH                     | -           | 1    |
| 11    | HINDI ONE/SIDE 180 PAGES         | -           | 2    |
| 12    | HINDI NOTE BOOK 120 PAGES        | -           | 4    |
| 13    | HINDI NOTE BOOK 180 PAGES        | -           | 2    |
| 14    | COMPUTER REG. ONE/SIDE 120 PAGES | -           | 1    |
| 15    | PRACTICAL RAGISTER 176 PAGES     | -           | 1    |
| 16    | TEST COPY 24 PAGES HINDI         | -           | 10   |
| 17    | DRAWING BOOK                     | -           | 1    |
| 18    | TEST FILE                        | -           | 1    |
| 19    | NAME SLIPS                       | -           | 32   |
| 20    | COVER ROLL                       | -           | 2    |
| 21    | TEMPRA COLOURS 6-SHADES          | -           | 1    |
| 22    | SKETCH PEN                       | -           | 1    |
| 23    | BRUSH                            | -           | 2    |
| 24    | COLOR PLATE                      | -           | 1    |